

***Robert Remack***  
**Springfield Township Clerk**  
**May 08, 2024**  
**6:00 P.M.**

***SPRINGFIELD TOWNSHIP BOARD MEETING AGENDA***  
***SPRINGFIELD TOWNSHIP ADMINISTRATION BLDG***

**Call Meeting to Order/Pledge of Allegiance/Roll Call**

**Adopt Minutes from April 09, 2024 Board Meeting and Accept Treasurer's Report**

**Present and Approve Bills**

**Unfinished Business: 32<sup>nd</sup> /Ridgewood Ave Water Project**

**New Business: Alexis Betts/Habitat for Humanity (Ph#217-787-7209- ext. 217)**  
**Gary Underfanger/Camp Sangamo Rd**

**Town Report by Supervisor Gary Budd**  
**General Reports & Comments by Elected Officials**  
**Comments & Questions-Items of Public Concern**

**Adjournment**

**NEXT MEETING: Regular Board Mtg 6:00 p.m., Wed., June 12, 2024**